|      |  |  |  | _   |
|------|--|--|--|---|
| Fill | in this information to ident                                       | ify your case:   |  |   |
| Uni  | ted States Bankruptcy Court  | for the:   |  |   |
| WE   | STERN DISTRICT OF WASI   |  |  |   |
| Cas  | se number (if known)   |  | Chapter 11                             |   |
|      |  |  |  | ☐ Check if this an amended filing           |
| V (  | ore space is needed, attach  | on for Non-Individua  a separate sheet to this form. On the to a separate document, Instructions for B | op of any additional pages, write the  | debtor's name and the case number (if       |
|      |  |  |  |   |
| 2.   | All other names debtor used in the last 8 years                    |  |  |   |
|      | Include any assumed names, trade names and doing business as names |  |  |   |
| 3.   | Debtor's federal<br>Employer Identification<br>Number (EIN)        | 26-4392989   |  |   |
| 4.   | Debtor's address   | Principal place of business  | Mailing addres<br>business             | ss, if different from principal place of    |
|      |  | 522 HENDRICKSON ROAD<br>Kalama, WA 98625   |  |   |
|      |  | Number, Street, City, State & ZIP Code   | P.O. Box, Num                          | ber, Street, City, State & ZIP Code         |
|      |  | County   | Location of pr                         | incipal assets, if different from principal |
|      |  | County   | <u> </u>                               | t, City, State & ZIP Code                   |
| 5.   | Debtor's website (URL)   |  |  |   |
| 6.   | Type of debtor   | ■ Corporation (including Limited Liabilit  | ty Company (LLC) and Limited Liability | r Partnership (LLP))                        |

☐ Partnership (excluding LLP)

☐ Other. Specify:

| Debt | tor JS KALAMA, LLC  | Case number (if known)   |  |               |   |   |  |  |  |
|------|---|--|--|---------------|---|---|--|--|--|
|      | Name  |  |  |               |   |   |  |  |  |
| 7.   | Describe debtor's business  | A. Chec  | ck one:  |               |   |   |  |  |  |
| •    |   | ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))            |  |               |   |   |  |  |  |
|      |   |  |  |               |   |   |  |  |  |
|      |   |  |  |               |   |   |  |  |  |
|      |   | Railroad (as defined in 11 U.S.C. § 101(44))                           |  |               |   |   |  |  |  |
|      |   | Stockbroker (as defined in 11 U.S.C. § 101(53A))                       |  |               |   |   |  |  |  |
|      |   | _  | Commodity Broker (as defined in 11 U.S.C. § 101(6))  |               |   |   |  |  |  |
|      |   | ☐ Clearing Bank (as defined in 11 U.S.C. § 781(3)) ☐ None of the above |  |               |   |   |  |  |  |
|      |   | ⊔ Non  | e of the ab  | oove          |   |   |  |  |  |
|      |   | B. Chec  | ck all that a  | apply         |   |   |  |  |  |
|      |   | ☐ Tax-e  | exempt enf   | tity (as      | described in 26 U.S.C. §501)  |   |  |  |  |
|      |   | ☐ Inve   | ☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3) |               |   |   |  |  |  |
|      |   | ☐ Inve   | stment ad  | visor (       | as defined in 15 U.S.C. §80b-2(a)(11))  |   |  |  |  |
|      |   | C. NAIC  | S (North <i>F</i>  | Americ        | an Industry Classification System) 4-digit code that b  | est describes debtor.                       |  |  |  |
|      |   |  |  | uscoı         | urts.gov/four-digit-national-association-naics-codes.   |   |  |  |  |
|      |   |  | 5311   |               |   |   |  |  |  |
| 8.   | Under which chapter of the  | Check o  | <br>one:   |               |   |   |  |  |  |
|      | Bankruptcy Code is the debtor filing?   | ☐ Cha  | pter 7   |               |   |   |  |  |  |
|      | debtor ming:  | ☐ Cha  | pter 9   |               |   |   |  |  |  |
|      | A debtor who is a "small  | ■ Cha  | pter 11. <i>C</i>  | heck <b>a</b> | nll that apply:   |   |  |  |  |
|      | business debtor" must check<br>the first sub-box. A debtor as<br>defined in § 1182(1) who<br>elects to proceed under<br>subchapter V of chapter 11<br>(whether or not the debtor is a<br>"small business debtor") must<br>check the second sub-box. |  | •  |               | The debtor is a small business debtor as defined in   | 11 U.S.C. § 101(51D), and its aggregate     |  |  |  |
|      |   |  |  |               | noncontingent liquidated debts (excluding debts ow  | ed to insiders or affiliates) are less than |  |  |  |
|      |   |  |  |               | \$2,725,625. If this sub-box is selected, attach the moperations, cash-flow statement, and federal income   |   |  |  |  |
|      |   |  |  |               | exist, follow the procedure in 11 U.S.C. § 1116(1)(B)   | ).  |  |  |  |
|      |   |  |  |               | The debtor is a debtor as defined in 11 U.S.C. § 118 debts (excluding debts owed to insiders or affiliates) |   |  |  |  |
|      |   |  |  |               | proceed under Subchapter V of Chapter 11. If this   |   |  |  |  |
|      |   |  |  |               | balance sheet, statement of operations, cash-flow s<br>any of these documents do not exist, follow the prod |   |  |  |  |
|      |   |  |  |               | A plan is being filed with this petition.   | Sedure III 11 0.3.6. § 1110(1)(B).          |  |  |  |
|      |   |  |  | _             | Acceptances of the plan were solicited prepetition for  | rom one or more classes of creditors in     |  |  |  |
|      |   |  |  | _             | accordance with 11 U.S.C. § 1126(b).  | on one of more diagons of distancie, in     |  |  |  |
|      |   |  |  |               | The debtor is required to file periodic reports (for ex   |   |  |  |  |
|      |   |  |  |               | Exchange Commission according to § 13 or 15(d) of Attachment to Voluntary Petition for Non-Individuals      |   |  |  |  |
|      |   |  |  |               | (Official Form 201A) with this form.  |   |  |  |  |
|      |   |  |  |               | The debtor is a shell company as defined in the Sec   | curities Exchange Act of 1934 Rule 12b-2.   |  |  |  |
|      |   | ☐ Cha  | pter 12  |               |   |   |  |  |  |
| 9.   | Were prior bankruptcy   | ■ No.  |  |               |   |   |  |  |  |
|      | cases filed by or against the debtor within the last 8  | ☐ Yes.   |  |               |   |   |  |  |  |
|      | years?  | □ 165.   |  |               |   |   |  |  |  |
|      | If more than 2 cases, attach a  |  | District   |               | When  | Case number                                 |  |  |  |
|      | separate list.  |  | District   |               | When  |   |  |  |  |
|      |   |  | District   |               | WHEH  | Case number                                 |  |  |  |
| 10.  | Are any bankruptcy cases  | ■ No   |  |               |   |   |  |  |  |
|      | pending or being filed by a business partner or an  | ☐ Yes.   |  |               |   |   |  |  |  |
|      | affiliate of the debtor?  | <b>—</b> 163.  |  |               |   |   |  |  |  |
|      | List all cases. If more than 1,   |  | Debtor   |               |   | Relationship                                |  |  |  |
|      | attach a separate list  |  | District   |               | When  | Case number, if known                       |  |  |  |
|      |   |  | امانادات   |               | AAIICII   |   |  |  |  |

Case number (if known)

Debtor

| Debto   | JS KALAMA, LLC Name  |               |   |   | Case number (if known   | n)   |  |  |
|---|--|---------------|---|---|---|--|--|--|
|   | Why is the case filed in   | Check         | call that appl  | <i>/:</i>   |   |  |  |  |
|   | this district?   |               | Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. |   |   |  |  |  |
|   |  | _             |   | •   | otor's affiliate, general partner, or partners                    | •  |  |  |
| 12.   | Does the debtor own or   | ■ No          |   |   |   |  |  |  |
| ı   | have possession of any<br>real property or personal<br>property that needs | ☐ Ye          | A h   | pelow for each proper   | ty that needs immediate attention. Attach                         | additional sheets if needed.                               |  |  |
|   | immediate attention?   |               | Why doe   | es the property need  | immediate attention? (Check all that a                            | pply.)   |  |  |
|   |  |               | ☐ It pos  | ☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety. |   |  |  |  |
|   |  |               | What i  | What is the hazard?   |   |  |  |  |
|   | ☐ It needs to be physically secure   |               |   |   | cured or protected from the weather.                              |  |  |  |
| ☐ It includes perishable goods or assets that could quickly deteriorate or livestock, seasonal goods, meat, dairy, produce, or securities-related a |  |               |   | ` '   |   |  |  |  |
|   |  |               | ☐ Other   |   |   |  |  |  |
|   |  |               | Where is  | the property?   |   |  |  |  |
|   |  |               |   |   | Number, Street, City, State & ZIP Code                            | ,  |  |  |
|   |  |               | -   | operty insured?   |   |  |  |  |
|   |  |               | □ No  |   |   |  |  |  |
|   |  |               | ☐ Yes.  | Insurance agency  |   |  |  |  |
|   |  |               |   | Contact name  |   |  |  |  |
|   |  |               |   | Phone   |   |  |  |  |
|   | Statistical and admin  | istrative     | e informatio  | 1   |   |  |  |  |
| -   | Debtor's estimation of   |               | Check one:  |   |   |  |  |  |
|   | available funds  |               | Funds w   | ill be available for dis  | tribution to unsecured creditors.                                 |  |  |  |
|   |  |               | ☐ After an  | administrative expe   | nses are paid, no funds will be available t                       | o unsecured creditors.                                     |  |  |
|   | Estimated number of  | <b>■</b> 1-4  |   |   | ☐ 1,000-5,000   | <b>2</b> 5,001-50,000                                      |  |  |
|   | creditors  | □ 50-         | -99   |   | <u> </u>  | <u> </u>   |  |  |
|   |  | ☐ 100         |   |   | □ 10,001-25,000   | ☐ More than100,000   |  |  |
|   |  | <b>2</b> 00   | 0-999   |   |   |  |  |  |
| 15.   | Estimated Assets   | □ \$0         | - \$50,000  |   | ■ \$1,000,001 - \$10 million                                      | ☐ \$500,000,001 - \$1 billion                              |  |  |
|   |  |               | 0,001 - \$100,  |   | □ \$10,000,001 - \$50 million                                     | □ \$1,000,000,001 - \$10 billion                           |  |  |
|   |  |               | 00,001 - \$500<br>00,001 - \$1 m  |   | ☐ \$50,000,001 - \$100 million<br>☐ \$100,000,001 - \$500 million | ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion |  |  |
|   |  | _ \$00        | υσ,υσι ψιπ  |   | noiiiim nac¢ - 1.00,000,001 ¢                                     | - More than 400 billion                                    |  |  |
| 16.   | Estimated liabilities  | □ \$0         | - \$50,000  |   | ■ \$1,000,001 - \$10 million                                      | □ \$500,000,001 - \$1 billion                              |  |  |
|   |  |               | 0,001 - \$100   |   | □ \$10,000,001 - \$50 million                                     | \$1,000,000,001 - \$10 billion                             |  |  |
|   |  |               | 00,001 - \$500<br>00,001 - \$1 m  |   | □ \$50,000,001 - \$100 million                                    | ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion |  |  |
|   |  | <b>—</b> \$30 | υυ,υυ ι <del>-</del> φ ι ΙΙ   | iiiiOH  | ☐ \$100,000,001 - \$500 million                                   | inole than 400 billion                                     |  |  |

|  | 4 | _ |  |
|--|---|---|--|
|  |   |   |  |

#### JS KALAMA, LLC

Name

| Case num | ber ( | (if known) |
|----------|-------|------------|
|----------|-------|------------|

| Request | for   | Relief. | Declaration, | and | Signatures |
|---------|-------|---------|--------------|-----|------------|
|         | . • . | ,       | ,            |     |            |

WARNING - Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

#### 17. Declaration and signature of authorized representative of debtor

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on June 11, 2020

MM / DD / YYYY

Signature of authorized representative of debtor

### X /s/ JOHN SOMARAKIS

Printed name

jd@nellorlaw.com

Email address

Title MANAGER

#### 18. Signature of attorney

X /s/ J.D. Nellor

Date June 11, 2020

**JOHN SOMARAKIS** 

MM / DD / YYYY

J.D. Nellor 9101

Signature of attorney for debtor

Printed name

#### **Nellor Law Office**

Firm name

201 NE Park Plaza Drive

Suite 202

Vancouver, WA 98684 Number, Street, City, State & ZIP Code

360-816-2241

9101 WA

Contact phone

Bar number and State

| Fill in this information to identify the case: |                                |  |                     |  |  |  |  |  |
|--|--------------------------------|--|---------------------|--|--|--|--|--|
| Debtor name JS KALAMA, LLC                     |                                |  |                     |  |  |  |  |  |
| United States Bankruptcy Court for the:        | WESTERN DISTRICT OF WASHINGTON |  | Check if this is an |  |  |  |  |  |
| Case number (if known):                        |                                |  | amended filing      |  |  |  |  |  |

## Official Form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

| complete mailing address, | creditor contact | Nature of claim<br>(for example, trade<br>debts, bank loans,<br>professional services,<br>and government<br>contracts) | If the claim is fully unsecured, fill in only unsecured claim amount claim is partially secured, fill in total claim amount and deduction value of collateral or setoff to calculate unsecured claim.  Total claim, if  Deduction for value  Unsecured cla |                       | t and deduction for |
|---------------------------|------------------|--|--|-----------------------|---------------------|
| -NONE-                    |                  | - Community  | partially secured  | or conateral or seton |                     |

Official form 204

Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured claims

page 1

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Best Case Bankruptcy

COWLITZ COUNTY TREASURER 207 4TH AVENUE N. KELSO, WA 98626

DEPT. OF LABOR & INDUSTRIES THIRD FLOOR LEGAL PO BOX 33170 OLYMPIA, WA 98504-4170

EMPLOYMENT SECURITY DEPARTMENT P.O. BOX 34949 SEATTLE, WA 98124-1949

EVERGREEN BUSINESS CAPITAL 13925 INTERUBRAN AVENUE S SUITE 100 SEATTLE, WA 98168

GENE LIVINGSTON 5104 N-32 STREET, NO. 231 SCOTTSDALE, AZ 85260

GENE LIVINGSTON 8962 E. DESERT COVE AVE. SCOTTSDALE, AZ 85260

INTERNAL REVENUE SERVICE CENTRALIZED INSOLVENCY OP P.O. BOX 7346 PHILADELPHIA, PA 19101-7346

JOHN SOMARAKIS PO BOX 2069 VANCOUVER, WA 98668

JOHN SOMARAKIS LIVING TRUST C/O JOHN SOMARAKIS, TRUSTEE PO BOX 2069 VANCOUVER, WA 98668

NATIONAL LOAN ACQ. CO. C/O DANIEL A. BROWN WILLIAMS KASTNER, ATTYS AT LAW 601 UNION STREET, SUITE 4100 SEATTLE, WA 98101-2380 PETE WILSON 5104 N-32 STREET, NO. 231 FELTON, CA 95018

PETE WILSON C/O GENE LIVINGSTON 8962 E. DESERT COVE AVE. SCOTTSDALE, AZ 85260

SOMARAKIS, INC. 552 HENDRICKSON ROAD KALAMA, WA 98625

UMPQUA BANK PO BOX 1820 ROSEBURG, OR 97470

UMPQUA BANK PO BOX 1820 ROSEBURG, OR 97470

US SMALL BUSINESS ADMIN. C/O FRESNO COMMERCIAL LOAN SVC 2719 NORTH AIR FRESNO DRIVE SUITE 107 FRESNO, CA 93727

US SMALL BUSINESS ADMIN. C/O FRESNO COMMERCIAL LOAN SVC 2719 NORTH AIR FRESNO DRIVE SUITE 107 FRESNO, CA 93727

WASHINGTON DEPT. OF REVENUE BANKRUPTCY/CLAIMS UNIT 2101 4TH AVENUE, NO. 1400 SEATTLE, WA 98121-1949

WASHINGTON STATE TAX AGENCIES OFFICE OF ATTORNEY GENERAL BANKRUPTCY AND COLLECTIONS 800 5TH AVENUE, SUITE4 2000 SEATTLE, WA 98104-3188

# **United States Bankruptcy Court** Western District of Washington

| In re             | JS KALAMA, LLC  |  | Case No.                                  |  |
|-------------------|---|--|---|--|
|                   |   | Debtor(s)  | Chapter                                   | 11   |
|                   | CORPO   | DRATE OWNERSHIP STATEMENT  | (RULE 7007.1)                             |  |
| recusa<br>(are) c | al, the undersigned counsel for corporation(s), other than the de | tcy Procedure 7007.1 and to enable the Ju  JS KALAMA, LLC in the above caption ebtor or a governmental unit, that directly interests, or states that there are no entities | ed action, certification or indirectly ov | ies that the following is a vn(s) 10% or more of any |
| ■ Noi             | ne [Check if applicable]  |  |   |  |
|                   |   |  |   |  |
| -                 | 11, 2020  | /s/ J.D. Nellor  |   |  |
| Date              |   | J.D. Nellor 9101   | 4   |  |
|                   |   | Signature of Attorney or Litiga<br>Counsel for JS KALAMA, LLO  |   |  |
|                   |   | Nellor Law Office  |   |  |
|                   |   | 201 NE Park Plaza Drive  |   |  |
|                   |   | Suite 202<br>Vancouver, WA 98684   |   |  |
|                   |   | 360-816-2241 Fax:360-816-2245  |   |  |

jd@nellorlaw.com